

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JANUARY 10, 2008, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman
Amy N. Haible, Selectman
James S. Henderson, Selectman

5:00 PM EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. SECTION 405(6)(E) TO CONSULT WITH THE
TOWN ATTORNEY RE: BOWDEN LAND USE ENFORCEMENT MATTER, MAP 53, LOT 83

5:30 PM EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. SECTION 405(6)(D) TO CONSULT WITH THE
TOWN ATTORNEY RE: LABOR NEGOTIATIONS

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. TREASURER'S REPORT
5. WHARF APPLICATION: HELEN HOOTSMANS & ROBERT SHEA, 7 EAGLE BLUFF, MAP 40, LOT 72
 - Open and Close Public Hearing
6. CARETAKER REPORT ON MITCHELL FIELD
7. MITCHELL FIELD COMMITTEE UPDATE
8. UPDATE FROM DAVID HACKETT RE: FRIDAY, JANUARY 25, 2008 EVENT AT OLD TOWN HOUSE,
COMMEMORATING 250 YEARS OF INCORPORATION
9. DISCUSSION OF DIPPER COVE PROPOSED DRY HYDRANT
10. SIGN ORDINANCE TASK FORCE REPORT AND RECOMMENDATIONS
11. CONSIDERATION OF PETITION CALLING FOR BOARD OF SELECTMEN TO ACT RE: IRAN
12. DISCUSSION OF HARPSWELL COASTAL COALITION PROPOSAL RE: MITCHELL FIELD
13. SET DATE AND TIME FOR PUBLIC HEARINGS ON PROPOSED WARRANT ARTICLES
14. ROAD SIGN REQUEST
15. PROPOSED CONTRACT WITH ASSESSING AGENT
16. RENTAL AGREEMENT WITH BOWDOIN COLLEGE FOR FAMILY SWIM PROGRAM
17. AUTHORIZATION OF THE WARRANT
18. APPROVAL OF THE MINUTES
19. PUBLIC COMMENT
20. ADJOURNMENT